



Newport Motorcycle Rally

July 1, 2, 3, and 4, 2016

Riverboat Row, Newport, Kentucky 41071

APPLICATION FOR FOOD VENDORS

CONTACT INFORMATION (Please Print Clearly)

Name of Vendor	
Contact Person	
Street Address	
City, State, and Zip Code	
Phone Number	()
E-mail Address	
Person in charge at event	

DESCRIPTION OF ITEMS TO BE SOLD Be specific. List your retail prices.

Note: No menu changes without approval from Food Vendor Committee Chairperson or Festival Coordinator. Limit of six (6) items may be sold.

	Item	Description	Price
1			
2			
3			
4			
5			
6			

COOKING METHOD

LPG: _____ Grills: _____ Charcoal: _____ Electric: _____ Other: _____

Note: Each vendor will be provided with one (1) duplex electric outlet. Additional outlets are available for an additional fee. (See fees on page 2.)

Note: No beverages, ice cream, candy or novelties allowed.

No vending machines of any kind. No cash dispensing machines



FEES

- 10' x 20' booth (includes two (2) tables and four (4) chairs): \$1,000
- Additional 8' tables: \$10 each
- Additional chairs: \$2 each
- Additional electric outlet (15 amp, 120 v single phase): \$100 each
- City of Newport Vendors License Fee \$35 (to be collected at the event).

SET UP

Provision	Quantity	Fee	Total Cost
I have my own booth to sell from, its size is _____ x _____		\$1,000	
10' x 20' booth (includes 2 tables & 4 chairs)		\$1,000	
Extra 8' tables		\$10 each	
Extra chairs		\$2 each	
Extra electric receptacle (15 amp, 120 v single phase receptacle)		\$100 each	
Additional space		\$2 per foot	
Total all fees			

REQUIREMENTS AND POLICIES

- (a) Participants must provide their own lighting.
- (b) There will be no “booth sharing” with either participants or non-participants. NO EXCEPTIONS.
- (c) Vendors will be selected on a first come, first served policy.
- (d) Health Department inspections and permits are required. Application and requirements enclosed.
- (e) All vendors must name the City of Newport as an additional insured in the minimum amount of \$1,000,000. Copy of Certificate of Insurance must be submitted with contract.

SUBMISSION OF APPLICATION AND PAYMENT

Make checks payable to: Newport Motorcycle Rally

Send materials to: Newport Motorcycle Rally
 Attn: Sal Wertheim
 998 Monmouth
 Newport, KY 41071



Please complete your submission with payment no later than June 1, 2016.

THANK YOU

We appreciate your interest in participating. If you have any questions, please contact the **Festival Coordinator, Sal Wertheim at (859) 912-2509.**